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Las Vegas, Nevada 89102 (702) 362-7800 / Fax: (702) 362-9472 3320 West Sahara Avenue, Suite 380 Tel:

CERTIFICATE OF SERVICE

On June 25, 2009, I served the following document(s) (specify):

1#2851 STATEMENT OF THE FIRST LIEN STEERING COMMITTEE WITH

RESPECT TO DEBTORS' [#236] EMERGENCY MOTION FOR AN ORDER

EXTENDING CASH COLLATERAL TERMINATION DATE

I served the above-named document(s) by the following means to the persons as listed below:

(Check all that apply)

ECF System (You must attach the "Notice of Electronic Filing," or list M all persons and addresses and attach additional paper if necessary)

Please see attached list.

- United States mail, postage fully prepaid h. (List persons and addresses. Attach additional paper if necessary)
- Personal Service (List persons and addresses. Attach additional paper if c. necessary)

I personally delivered the document(s) to the persons at these addresses:

- For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the documents(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the documents(s) in a conspicuous place in the office.
- For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.
- П d. By direct email (as opposed to through the ECF System) (List persons and email addresses. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message, or other indication that the transmission was unsuccessful.

By fax transmission (List persons and fax numbers. Attach additional paper if necessary)

> Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

	f.	By messenger (List persons and addresses. Attach additional paper if necessary)
		I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service).

I declare under penalty of perjury that the foregoing is true and correct.

Signed on June 25, 2009.

Diana Ho'ule (Declarant)

File a Motion:

09-14814-lbr THE RHODES COMPANIES, LLC

Type: bk Assets: y Chapter: 11 v

Judge: lbr

Office: 2 (Las Vegas)

Case Flag: JNTADMN, LEAD,

BAPCPA

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from TIMOTHY P. THOMAS entered on 6/25/2009 at 12:23 PM PDT and filed on 6/25/2009

Case Name:

THE RHODES COMPANIES, LLC

Case Number:

09-14814-lbr

Document Number: 285

Docket Text:

Opposition Motion to Extend Time [Statement Of The First Lien Steering Committee With Respect To Debtors' Emergency Motion For An Order Extending Cash Collateral Termination Date] Filed by TIMOTHY P. THOMAS on behalf of STEERING COMMITTEE OF SENIOR SECURED LENDERS (THOMAS, TIMOTHY)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: C:\fakepath\Statement Of The First Lien Steering Committee With Respect To Debtors' Emergency Motion For An Order Extending Cash Collateral Termination Date.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=6/25/2009] [FileNumber=12753008-0] [8c00ad48cbd6b91e5280645183bd2ea853b30f8fc8e97a4d2617464396b8153fae4 d93c2c6a8d19f630f55d316b465fad62b4da5f75904213178866d0b652faf]]

09-14814-Ibr Notice will be electronically mailed to:

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com, axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com

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JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com

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TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS

tthomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com

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09-14814-lbr Notice will not be electronically mailed to:

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